TRANSMITTAL LETTER SEP 0 7 2007 Docket No. (General - Patent Pending) **7913ZAZY** In Re Application 6 Donald R. Huffman, et al. Application No. Filing Date Examiner Customer No. Group Art Unit Confirmation No. 08/236,933 May 2, 1994 Susy N. Tsang Foster 23389 1745 4115 Title: NEW FORM OF CARBON **COMMISSIONER FOR PATENTS:** Transmitted herewith is: COMMUNICATION DECLARATION OF HAROLD W. KROTO PURSUANT TO 37 C.F.R. §1.132 (EXHIBITS 1-13) DECLARATION OF MAURICIO TERRONES PURSUANT TO 37 C.F.R. §1.132 (EXHIBITS 1-3) DECLARATION OF ADAM DARWISH PURSUANT TO 37 C.F.R. §1.132 (EXHIBITS 1-16) in the above identified application. No additional fee is required. A check in the amount of is attached. The Director is hereby authorized to charge and credit Deposit Account No. 19-1013/SSMP as described below. Charge the amount of X Credit any overpayment. Charge any additional fee required. ☐ Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. Dated: September 4, 2007 Signature Mark J. Cohen Registration No. 32,211 Scully, Scott, Murphy & Presser, P.C. hereby certify that this correspondence is being 400 Garden City Plaza, Suite 300 deposited with the United States Postal Service with sufficient postage as first class mail in an envelope Garden City, New York 11530 addressed to the "Commissioner for Patents, P.O. Box 516-742-4343 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on September 4, 2007 (Date)

MJC:dg

CC:

P16A/REV04

Signature of Person Mailing Correspondence

VMark J. Cohen

Typed or Printed Name of Person Mailing Correspondence



pplicants: Donald R. Huffman, et al.

Examiner:

Susy N. Tsang-Foster

Serial No.:

08/236,933

**Art Unit:** 

1745

Filed:

May 2, 1994

**Docket:** 

7913ZAZY

For:

**NEW FORM OF CARBON** 

Dated:

September 4, 2007

Confirmation No. 4115

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **COMMUNICATION**

Sir:

In response to the Office Communication dated June 7, 2007 ("Official Communication"), applicants submit the following Remarks for entry in the above-identified application. The Remarks commence on page 2 of this Communication.

## **CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: September 4, 2007

Mark J. Cohen